



**A.D. Banker & Company**<sup>®</sup>  
exam prep and continuing education

Nevada Commission on Postsecondary Education  
required documents for display

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# LICENSE

to operate a

# PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION

in the

# STATE OF NEVADA

## SCHOOL NAME

**AD BANKER & COMPANY, LLC /535**  
8275 South Eastern Ave, Suite #200  
Las Vegas, Nevada 89123

## LICENSE TYPE

Full Term

## TERM

May 31, 2016 thru May 31, 2018

## OWNING ENTITY

A.D. Banker & Company, LLC  
7311 W. 130 St., #160  
Overland Park, KS 66213

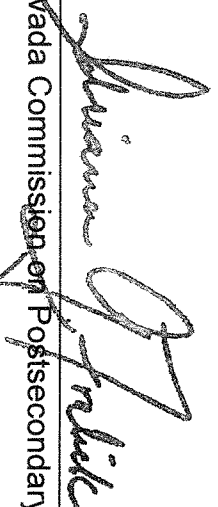
## AUTHORIZED PROGRAMS

Life & Health Pre-licensing; Property & Casualty Pre-licensing; Securities Series 6 & 63

# NEVADA COMMISSION ON POSTSECONDARY EDUCATION

ISSUES THIS LICENSE PURSUANT TO CHAPTER 394 OF THE NEVADA REVISED STATUTES AND REGULATIONS THEREUNDER.

Issued: September 30, 2016

  
Chair, Nevada Commission on Postsecondary Education

RAISED SEAL  
REQUIRED



COMMISSION ON POSTSECONDARY EDUCATION

# Student Grievance Procedures

**NOTICE MUST BE POSTED IN A CONSPICUOUS PLACE PER NRS 394.443**

Students enrolled in licensed, private postsecondary educational institutions, have the right to register a legitimate complaint with the Commission on Postsecondary Education.

Prior to filing a complaint, you must attempt to resolve the issue with school officials according to the policies of the school which you are attending. If you are unable to reach a resolution, you may contact the Commission (see below) and we will attempt to resolve the issue.

If a resolution cannot be reached, you will be required to complete a formal complaint form. Formal complaints are investigated by staff and a decision issued by the administrator of the Commission. If either party does not agree with that decision, an appeal to the full Commission may be requested.

NRS 394.520 allows for the following:

1. A full refund can be ordered if it is determined that the school substantially failed to furnish the education agreed to in the enrollment contract;
2. One-half of all monies paid can be ordered if it is determined that the school substantially furnished the education stated in the enrollment contract but the conditions were substandard to the point the student could not be expected to complete the training.

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More information, including complaint forms, is available at [www.cpe.state.nv.us](http://www.cpe.state.nv.us), or contact:

Commission on Postsecondary Education  
3663 East Sunset Road, Suite 202  
Las Vegas, Nevada  
702-486-7330 (Ph)  
702-486-7340 (Fax)

## Catalog

**Name:** A.D. Banker & Company , L.L.C.

**Business Hours:** Monday-Friday 7am-7pm (Central Time), Saturday 8am-12pm (Central Time)

**Faculty:** Students may ask questions and receive assistance at [curriculum@adbanker.com](mailto:curriculum@adbanker.com) or at 800-866-2468. Director/Instructor: Susan Tanjuaquio

**Credit for Previous Training:** Not applicable

**Entrance Requirements:** Students must be 18 years old. Students must have completed employment interview and application process with prospective employers with whom they will be employed following training and passing their licensing qualification exams.

**Owners Names:** D. Anderson, D. McCoy, K. Anderson

**Placement Services:** No placement services. Offering such service would be a conflict of interest. We offer training only to employees or contractors of insurance firms and financial services organizations.

**Training Facility:** This is a distance education program delivered via the internet. The physical address for a local point of contact is: 8275 S Eastern, Suite #200, Las Vegas, NV 89123

**Licensure:** Nevada Department of Insurance and Nevada Commission on Postsecondary Education.

**Refund Policy:** Written cancelations prior to start of course may receive full refund less 10% or \$100 whichever is less. Cancellations prior to completing 60% of course may receive a pro-rata refund less 10% or \$100 whichever is less. Cancellations following 60% or more are non-refundable.

**Training Program Start/Stop dates:** Course is on demand and self paced. Available 365/24/7.

**Student Conduct:** Not applicable.

**Tuition:** Includes PDF of study manual. Hard copy study manual can be added for \$35. Retail prices are subject to change.

Life & Health - \$129.95

Property & Casualty - \$129.95

Series 6 - \$149.95

Series 63- \$69.95

**Additional Fees:** An \$8.00 reporting fee will be collected at the time of registration to be paid to the Nevada Commission on Postsecondary Education pursuant to NRS 394.540(3) and to Vertafore to report education.

**Standards of Progress:** A self paced program. All student learning activity is recorded in the manager tracking area (including last log in, completed chapters and scores). Students and employing managers monitor the students learning progress according to their own employment timetable. Students are required to score 70% or more on the course Certification Exam in order to receive a Certificate of Completion.

**Attendance:** Full utilization of course is encouraged to receive best results with state insurance licensing exam.

## Enrollment Agreement

### School Information:

A.D. Banker & Company, 7311 W 130<sup>th</sup> St #160, Overland Park, KS 66213-2845

[www.adbanker.com](http://www.adbanker.com)

Toll Free: 800-866-2468

Fax: 913-451-3766

### Program/Courses:

Completion of the Life, Health, Property, Casualty & Personal Lines courses listed above meet the Nevada Department of Insurance requirement for completion of 20 hours, for each line of insurance licensure.

### Funding/Placement Information:

- Payment for course prior to start is required
- Financing – not offered or available
- Job Placement – not offered or available

### Student Information:

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (must be at least 18 years old)

Daytime Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

My signature above affirms I have read the Catalog and Enrollment Agreement described above and agree to course rules and procedures.

Fax completed Enrollment Agreement to: **913-451-3766** or email a copy to [forms@adbanker.com](mailto:forms@adbanker.com).

The undersigned school owner upholds all statement in this agreement.



Dennis P. Anderson

# 2018

## Nevada Student Report

1 <sup>st</sup> Quarter	1/1/2018 – 3/31/2018
Enrolled:	146
Completed:	25
2 <sup>nd</sup> Quarter	4/1/2018 – 6/30/2018
Enrolled:	144
Completed:	39
3 <sup>rd</sup> Quarter	7/1/2018 – 9/30/2018
Enrolled:	
Completed:	
4 <sup>th</sup> Quarter	10/1/2018 – 12/31/2018
Enrolled:	
Completed:	